

Pradeep Basumaty

Test No. 12 (23/12/2020)

MAINS MOCK TEST- 12 2020



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SECTION - A

Q1 (a). "Nothing is outside the purview of ethics." Analyze. (10 marks/150 words)

Ethics is nothing but the standards set by society as per 2nd ARC. Ethics is all about the standards & guidance for an individual to understand what is wrong or right in any particular condition or dilemma.

Nothing is outside the purview of ethics :-

→ our day-to-day behaviour whether as an individual

or in family is guided by ethics

eg- Respecting Elders

→ Leading a discipline life

→ When we go outside in society, we have to

follow certain norms

eg- helping poor

→ helping disabled in crossing

road.

Write about ethics in personal, professional, social and religious lives.

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→ Similarly while acting as a public servant or representing people as a political leader, we have moral obligation to listen their voice & act accordingly.

Ex- here Talisman A Navahi Ji plays an important role; i.e whenever you are taking any action, just recall the poorest person that you have ever met & think how your action is going to help him.

Good

-1 Similarly As per PLATO's Ethics is not but doing Justice as per the will of God.

without ethical values, there will be chaos in the society; it will turn it into Anarchial Society. Hence; nothing or no any action is outside it.

marks:3.5

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(b). What are the global issues in front of international community today? What role do ethics play in solving such issues? (10 marks/150 words)

In today's world, International community is facing so many global issues; world has become much more complex & issues have become multi-dimensional as well as new issues & challenges are coming for which the world is not even prepared.
Eg- handling COVID-19 etc.

Major global issues :-

- Refugee crisis Eg- Syria, Rohingya etc.
- Terrorism Eg- ISIS, Boko Haram
- Border dispute : Eg- India - China, Russia - China, Rwanda - USA - Mexico etc.
- Protectionism Eg- Trade war b/w USA - China
- Dysfunctioning of multi-organisation Eg- WTO, UN etc.
W+H+K
- Trust deficit
- Climate change issue (North - south divide)

Good

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- Expansion of Military Power
- Erosion of Ethical values & Norms etc.
- Severe crisis (e.g.) France

How Ethics can play a role:-

- Gandhi's Vasudhaiva Kutumbakam (World is one) has immense role to play
- Saras Shama Sambhar; Companionship towards other member, religion
- International Ethics like supporting each other Good can help to regain trust
- COVAX Facility over Vaccine Nationalism should be given priority
- "Humanity" must be at the core
- UNHRC: can play a major role

As mentioned by Gandhi ji:

An eye for eye will make the whole world blind;
there is need to set good ^{Ethical} standards at International level for continuance of world in right direction.

Very well written answer.

marks:4



Q2 (a). How is patriarchal attitude manifested in our society? What factors in your opinion contribute to it? Suggest some innovative measures to reform such attitudes. (10 marks/150 words)

Patriarchal attitude is defined as attitude where women is treated as secondary & always a man is treated as "care taker of female". Eg-1) Women do take care before marriage & husband after marriage; The INDIVIDUALITY is lost.

How it is manifested :-

⇒ care taker as mentioned above

⇒ In Marital life :- female is judge by look whereas male is judge by job not by look

⇒ In most of the middle class; - girls in government school; Boys in private school

⇒ Economic survey 2017-18 :- discrimination starts even before birth Eg-1) Preference of male over female

→ unwanted child (9 million)

Factors :-

→ Patriarchal society

→ Control by male

→ Ancient scriptures like manuscripts; Manu's Puran



- Low women Empowerment
- Lack of awareness about Constitutional values, ethics
- Lack of Political will

Innovative Measures:-

- Promotion of Constitutional values right from Start of Education
- Behavioural & Moral Study during formative years
Eg.) Japan (4th GYM : only moral study)
- Awareness among people; women about their rights
- Help of NGOs; Civil society
- Social, Political & Economical Empowerment
- Reservation in Police; Parliament etc.

As per Hivedita Menon;
in her book: Panchayati Raj; Reservation in
73rd PFI has broken the MYTH that
women can't lead; they lack capability. We
need similar measures in other areas.

marks:4

All 3 parts covered very well with good points.

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(b). Media plays an important role in inculcating and shaping values of society. Discuss. (10 marks/150 words)

Media plays an important role in shaping the Ethos, values, culture of society. As per GEORGE PACKER in his writing "Enemies of writing"; media is like an "EARLY WARNING SYSTEM"; an "WAKE-UP-CALL"; its responsibility is show the truth not what people like to hear.

Eg. As per deputy chairman of the financial times; BREXIT wouldn't have happened; if MEDIA would have done ~~less~~ her work carefully from ground reality.

How they help Society:-

~ They are true source of information; As per ARTHUR MILLER; Media is like a nation talking to itself.

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- They are the 4th pillar of Democracy
- They help in understanding the view of Public as a whole
- A wordy media can do loosh. As per Wilston Churchill; "If I have to choose b/w a free media & novt; I would choose free media"
This is the important they play.

Eg → In slaying of civil Nuclear Deal, 2007; -
Media played an important role in slaying
Public opinion that it is good for country

- They impart impartiality; truth; integrity; honesty

A Free media is a sign
of vibrant democracy & they help in
circulating values in the society on which
the nation runs.

marks:2.5

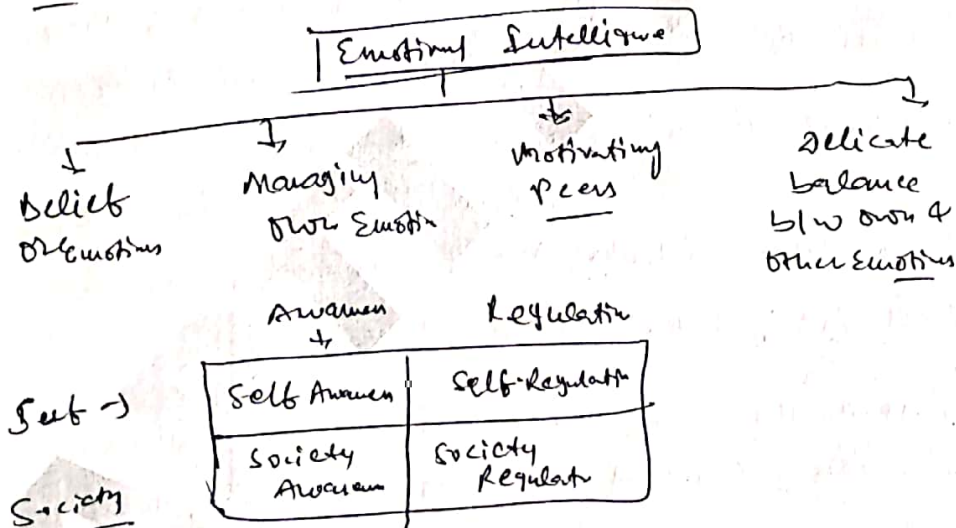
Give a clear heading about the positives and negatives of the media and then write points below each heading.



Q3 (a). Highlight the role of Emotional Intelligence in (10 Marks, 150 Words)

As per Wideman; Emotional Intelligence is ability of a person to manage its own relation emotions & other emotions in such a way that it helps him and his peers to motivate inculcate motivation about what they are doing.

Good



Very Good

↳ Components of EI

Role of Emotional Intelligence :-

Satyajit "Shiv Khara" has mentioned about



how EI can be utilised in managing the day-to-day business

→ It not only help in professional life rather in personal life too

→ Eg- In office; consider my personal experience; when you are attached with your peers emotionally; when you are taking care of their issues; they will do over-work whenever there is need without even request & complicity.

But when you will behave them like a boss; keep distance; they will tell lie; take leave etc.

→ But at the same time; few people may take even benefit of your emotions; key is not getting "OVERWHELMED" by it.

Emotional Intelligence; if utilised carefully can be a very powerful tool to increase the productivity & get sent from our peers.

marks:4

You have handled all of these answers very well.

Well done!

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(b). "Any person capable of angering you becomes your master." Do you agree? What consequences can uncontrolled anger have on one's personal and professional life? (10 marks/150 words)

Mind is like a polymorphous substance which can change as per situation. One needs to control it smart wisely to get its full support.

Ex- In office, many times few people will try to play with your emotion, mind; they will try to make you angry & ultimately it will hamper your productivity.

① Even during study, suppose you are reading carefully & someone screams on you for anything; your mind gets disturbed or in other ways, they CONTROLLED YOUR MIND; as you are not able to focus now.

Consequences on one's personal life:-

→ he will pass on this anger to his ~~to~~ wife or children.

→ Personal relation will get hampered.

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- Person becomes fanatic; got angry even in small-small things
- Even his relation gets deteriorated with neighbour etc.

Consequence in professional life :-

Very good

- It reduces the productivity
- Not angry on sub-ordinates on each & every issues
- Not able to solve even minor issues
- Mind is not controlled or can't concentrate on work properly

Remember that in life; there would be such circumstances; when people would get angry on you may be even when you are right. guiding principle should be that one shouldn't compromise with his/her integrity & put the glass down; "DON'T HOLD IT TOO TIGHT"

Good

marks:3.5

For being master to ourselves >; key requirements: Emotional stability, self awareness, self control, behaving based on our own logic etc.

Anger- > results in predictive behaviour ->A person who pulls the strings will more easily manipulate the angry person than a calm person.

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Q4 (a). ".....There is dire necessity to fill the existing gap by protecting the honest officers while making the corrupt officers realize that they are not above law....." What are these "existing gaps" in the Indian context and how can these gaps be filled? (10 marks/150 words)

As per 2nd ARC Report; there is need of "culture of Integrity" in Indian Bureaucracy. As per UNDP; Indian Bureaucracy is suffering from "value crisis"; but it has two aspects -

→ Each & Every law/scheme is made keeping "PUBLIC INTEREST" in mind;

→ Since "ONE SIZE FIT ALL" can't work. Good
Considering Indian context, diversity; some "DISCRETION" is left to Civil Servants for implementation.

Now these "DISCRETION" are the existing gaps; which are left so that Civil Servants can implement it in public interest.

Eg-; suppose, it is written that Food will be provided to those; who have AADHAR CARD. Now; suppose aged 85



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Ym. old man came for food with RATION CARD; Is it prudent to not give him food?? we work in public interest & it's our Duty to fulfil this.

Means to say that "INTENTION" is important & it should be such that we can depend in future; if someone enquire but at the same time; many use these loopholes to skip on food!

How to fill these gaps :-

Very Good points.

- > There is need of "culture of Integrity" as per 2nd AC
- > Break the nexus of unholy relation of Civil Servants & politicians
- > Need to define their parameters & line of interference clearly
- Honest officers should be rewarded & encouraged to take such action; whereas system should be transparent enough to catch the corrupt officers & question their accountability.

marks:3.5

Well done!

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(b). Analyze Plato's 'Theory of Virtue' in the Indian context. (10 marks/150 words)

Plato is known as "Father of Political Idealism".
He was one of the greatest philosophers & was good
inspired by his guru "Socrates".

Plato's Theory of Virtue :-

- It contains mainly Reason, Justice, Wisdom
- Even Nandhi ji was inspired from him
- As per him, man has wisdom to think ;
What is right & what is wrong.
- Dea is supreme virtue ; which guides us
for doing justice.

explain
these

In Indian Context :-

- This view is similar to Nandhi's "Enlightened
Citizen"
- People are virtuous ; they don't fight
- They have mind ; they can think what



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is right & what is wrong

→ Doing justice is like acting as per will of god.

→ Plato's Class Structure :-

Ruling Class (who have Reason (think)

Soldier Class (who have Courage)

Artisan Class (who produce)

It is similar to Class

Structure of India ; division of society based on

Class & work / occupation i.e. Brakman ;

Kshatriya ; Vaisya & Shudra

→ No one should interfere in other's work

& the society will run as per class system.

Plato's theory of virtue

finds similarity in Indian ancient system

& also endorsed by Wandishi.

Good

marks:3.5

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Q5 (a). How far do you agree that probity is an essential and vital requirement for an efficient and effective system of governance and for socio-economic development? Justify. (10 marks/150 words)

Probity is an essential component for efficient & effective system of governance. Probity is defined as the "evidence of ethical behaviour in a particular circumstances".

Eg-) When an old lady say 80 yrs come to a civil servants for her penion (on hold due to some reason); a civil servants must feel Compassionate about it & solve this in utmost Priority basis.

How it is essential & vital for good governance & Socio-Eco. dev.:

→ If a person doesn't have ethical values like Honesty, Integrity, etc; he will not act in unbiased manner.

Eg-) Funds under different schemes are distributed through district mechanism; hence it is important that District Authority should be honest.



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* Feeling of comparative stagnant work or unhappy work is important to understand that pain. As Sardar Patel told in the 1st inaugural speech :- "You are silver bullet agency; you must feel the pain of citizens as your own & work with readiness."

* Emotional Intelligence is crucial to leadership and success & Establishing a good model of Leadership etc.

* Other new values will be inculcated & implemented in next stage; Schemes will be channeled in that way & people will get the best out.

Some policy steps can play an important role in launching the emerging Erasmus of work & economic development.

Not
readable

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-> Feeling of Companionship towards Weak or marginal section is important to understand their pain. Eg-> As Sardar Patel told in the 1st inaugural speech :- "You are silver structure of country; you must feel the pain of citizens as your own & must act accordingly."

-> Emotional Intelligence is required to handle the team. Establishing a good part of Leadership etc.

-> When such values will be circulated & implemented in right sense; schemes will be channelised in true way & people will get the best of it.

Hence Probity plays an important role in strengthening the existing Ecosystem of work & socio-economic development.

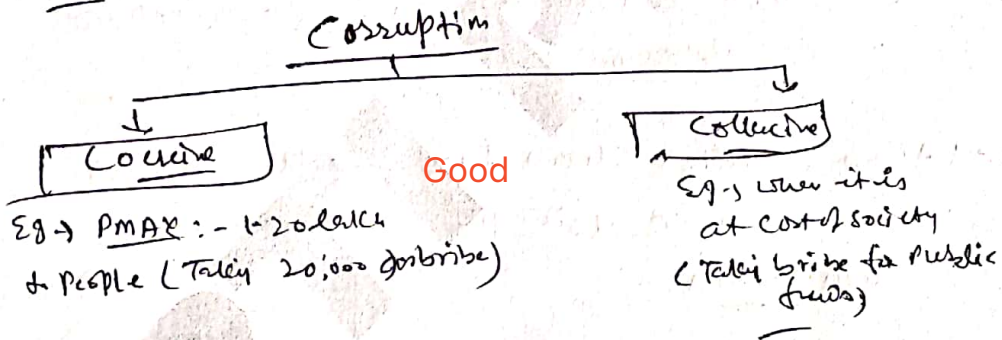
Give real life examples in ethics ans wherever possible.

Marks:4



(b). Corruption though unethical has been seen to benefit citizens time and again. Do you agree? Discuss with real life examples. (10 marks/150 words)

Corruption is about using Authority for personal aggrandisement / gain. Use of Public life / Power for Personal gain. As per Kautilya "when fish is in water; it doesn't know whether it is drinking it or not".



How it has benefited citizens:-

→ For any work in government; there is some procedure; which take its own time; but if someone needs it urgently, he use unethical means

Eg- ① making residential certificate for educational purpose; pay bribe & get it fast



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- ② Purchasing of train ticket in black market to avoid crowd
- ③ Giving bribe to PEON for early appointment with doctor; civil servants etc.
- ④ Bribe for speedy movement of file (eg.) Land record document etc.
- ⑤ Bribe to police, to avoid cases related to any crime

- Above examples show that people leaving money can exploit the system as per their needs.

-> Even in case of disaster; they bribe local relief man; How Unethical & Wrong it is??

Even in crisis; people take help of money. There is need to change this mentality. Public services are not worth selling for their money & there is need to upheld the morality & Integrity.

Also write a few points for criticism.

marks:3

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Q6. Given are two quotations of moral thinkers/philosophers. For each of these bring out what it means to you in the present context.

(a). "If you want to test a man's character, give him power." (A Lincoln) (10 marks/150 words)

This quotation of A. Lincoln has similarity to what "Hobbes" has stated that "Man is in continuous search of power & it ends only with death".

① Positive (Power) → ② Negative
→ when it is done for the encouragement, motivation & people follow you Good → when you get the things done against their wish

we think about "positive power"; source of motivation & encouragement whereas for Orams-bai codey just oppress

How; how it shapes man's character:-

→ when a man has nothing, he is bound to behave in obedient nature

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→ But he would rise up ; his real nature is known

eg- Sachin & Kambali ; There was a time when Kambali was better in cricket ; but he couldn't hold the power (succes).

② Abol titles ; Rise in democratic way ; but became autocratic when he has power

③ In general life ; it is said that nature of a man's person by how he behaves with waiter .

As per Foucault ; power doesn't lie in central Authority ; it is diffused . Everyone has power (some less / some more) ; eg- in office ; power as per seniority . Here ; also we see the real nature once one rise above in post . Those who remained same are "PEOPLE WITH INTEGRITY"

Very Good

Marks:4.5



(b). "So long as the millions live in hunger and ignorance, I hold every man a traitor who having been educated at their expense, pays not the least heed to them." (S Vivekananda)
(10 marks/150 words)

Swami Vivekanand was one of the greatest Individual in the modern India; A person whose presence is still felt in our daily life. His principle of combining WEST & EAST is still relevant.

→ In above sentence; the hidden concept is what we call "INCLUSIVE GROWTH"

→ Society has never been equal for all as starting point is different for all

→ Until & unless millions are still sleeping in hunger; every educated person should ask themselves what they have done for these people.

It's not only a moral obligation or

ethical obligation rather beyond this.

Eg:- educated people leads a good or quality life; As in their home, car, offices

Good

The idea is to promote welfare for all believing in an inclusive and equitable society



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Emit gases ; How who are the sufferers??

These people living outside are the sufferers without any reason.

→ Resources are limited in the society; it's the capability that is decided decides who will use this ; but starting lines are different

Hence; people should understand that society line allowed them to use resources; Emit gases; use public road; hence they have moral obligation to

"PAY BACK TO SOCIETY".

Good

marks:4

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(c). "We're being judged by a new yardstick: not just by how smart we are, or by our training and expertise, but also by how well we handle ourselves and each other". Daniel Goleman. Analyse. (10 marks/150 words)

This statement not signifies the importance of Emotional Intelligence in our life. Now it can play a major role in our personal as well as public life. Good

→ This is new yardstick; earlier people used to be judged by their look

→ Then successful people were used to tell about their expertise & training

But what if you know about some thing very well but not able to communicate to your press; you have ego problem etc.

⇒ In office; we see many people; who are intelligent & are ambitious & hence can't move-up as they are not

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Good team-builder or team-leader

→ Hence Emotional Intelligence plays an important role in building leadership quality.

eg → Sachin & Kumble (Arrogant)
(Kumble) ↳ couldn't rise much
though much talented

→ Even "Einstein" talked about adding "Humanities" with "Science, Technology, Engineering & Medicine" (STEM)" else it will be disaster for Society. eg → OSAMA BIN LADEN

time; we observe that Emotional Intelligence is very important in every work of our life.

Well written.

marks:3.5

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SECTION - B

Q7. You are posted as a Municipal Commissioner in a city. There is a major road in the city which sees heavy traffic and causes congestions and traffic jams. You propose to undertake widening of the road. However, you find that there is a small temple as well as a dargah adjoining the road which is likely to be damaged if the widening takes place. The local temple committee along with other religious groups is opposing your proposal and is also campaigning against you calling for your removal on the grounds that you have hurt the religious sentiments of the people. In addition to this local people whose house and property may be acquired along the road also threaten agitation as they say it threatens their livelihood. Some of your colleagues advise you that the best course of action in this regard is to let status quo be maintained. Going ahead with the proposal may even cause law and order problems. (20 marks/250 words)

Fact of Case :-

- > Me as Municipal Commissioner
- > Traffic Issues & widening of roads
- > Small temple (causing problem) & Dargah
- > Oppose by Religious groups

Good

Stakeholders Involved :-

- > Me (Municipal Commissioner)
- > My colleagues
- > Religious groups
- > People (Facing Traffic Issue)

general public at large



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Ethics Issue Involved :-

- Ethics Dilemma (Right of Religion vs Public Interest)
- Compulsion (Livelihood loss)
- Religious sentiments ; belief, faith
- Trust deficit

My Action :-

- I would make a committee consisting of people from all the religions (Diverse)
- Also I would request these groups to send their representatives for discussion
- I would convince them that Constitution has given "Right of Religion"; I do respect their sentiments ; belief from bottom of my heart
- But this is for their welfare only ; their CHILDREN are facing problem in



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going school; "Environment Pollution" due to this congestion has led to increase in death & air-borne disease (BACKED BY DATA)

→ Another point; that this is not the first time; Temple of Dargah is getting damaged (Earlier also it happened for LARGER BENEFIT OF PUBLIC; FUTURE GENERATIONS)

→ By these facts; data; I will try to convince them; when they will see the benefit of their child; they will agree.

→ Also; I would tell them that it will be relocated to other place; also people who are losing livelihood will be rehabilitated.

By this point; I'll convince them; further help from NGOs; relations from both religions can be sought; if required.

marks:9.5

Write a conclusion summarising your take.

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Q8. You are posted in a border area as an army officer. One day you receive information that 2 militants have been captured in your area and they were planning to carry out a deadly suicide attack in the next 24 hours. Your officers have tried all forms of interrogation except third degree methods (which involve physical torture) but the militants have not divulged information. Your subordinates ask you permission to apply third degree methods since there is no time to employ sophisticated methods of interrogation.. (20 marks/250 words)

Fact :-

→ Me (Army Officer)

→ 2 militants captured (Plan suicide attack in next 24 hours)

→ didn't disclose information

→ sub-ordinate asking for 3rd degree torture as no time for sophisticated methods of interrogation.

Stakeholders Involved :-

→ me (Army officer)

→ subordinates

→ 2 militants

→ public

very good

Ethical values :-

→ Ethical dilemma (Compassionate vs Torture)

→ Public safety

→ Sympathy towards militants (Unknown if their act is misguided)

→ Public Interest & my duty to save



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- > Before allowing them for 3rd degree torture,
I'll go & meet them
- > It might happen that my sub-ordinate lack
Persuasion skill
- > Persuasion is an Art
In terms of Martin Luther King :- Love is
only weapon to turn enemy into friend
- > I'll try to understand their background; Socio-economic
condition; I'll tell them similar stories or
events that I've experienced in my careers ;
how people left militant activity & now
leading a normal life
many times; their minds
are hijacked ; so, a proper & bright future ;
assurance ; personal support ; similar successful
stories can help them to tell the truth ; if they
would have faith ; they will speak-out

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everything.

→ Even ; after convincing or moral policing ; ^{if} they don't tell the truth ; before applying 3rd degree torture ; we can show them video of 3rd degree torture ; how violent & heinous it is .

I think above '2' options can help me in getting the right information from them .

However, even if they don't share the information ; in larger PUBLIC INTEREST ; I'll authorise use of 3rd degree . But it should be only "LAST RESORT" .

Very well analysed and interpreted.

marks:12

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Q9. In the wake of climate change and severe air pollution in India, there is huge public awareness and demand to stop felling of trees for industry requirements. Laws in India are also very strict against felling of trees; therefore, India has been importing huge quantities of cheap wood/timber from south-east Asian countries like Indonesia. India's demand of timber has resulted into large scale destruction of tropical forests and associated biodiversity in these countries, along with the displacement of many locals.. (20 marks/250 words)

Climate Change or climate Edities revolves around the idea of treating nature as mother as mentioned in "PRITHVI SUKTA" & "APHARVA VEDA".

Climate change happens when there is a change in weather phenomena in long term say after 50-100 yrs.

Write down the ethical dilemmas in this case

- At world level; many summits are taking place
Eg-) UNCCD (UN Conference to Combat Desertification)
→ RAMSAR convention etc.

→ SDG CHALLENGE; world has pledged to restore 150 million hectares by 2022 & 300 million hectares by 2030.

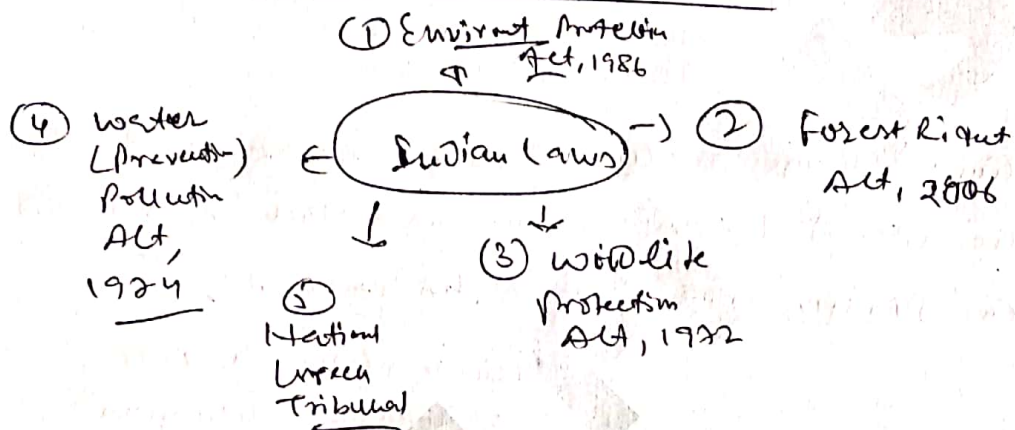
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→ India also pledged 13 million hectares by 2022
& additional 8 million hectares by 2030.



→ Then General Act has played an important role in maintaining India's Environmental Pledges

→ Recently Bamboo is made outside the definition of Tree (National Bamboo Mission)
as felling of Tree is crime in India

→ This has resulted in huge import of wood; Agarwood gates; Bamboo etc,
from south Asian countries; which are now facing burst of climate change



Measures needed:-

- > Moving towards alternative technologies or Systems eg. Tute, Electric Agriculture etc.
- > Reduce import of wood
- > Use Steel etc in buildings instead of wood
- > Ban on sailing of woods ; only for limited usage (where there is no alternative)
- > More Plantation

movement:-

- > Re-treatment Activity eg. PSUs eg. Coal India in Shankar
- > Plantation along highway
- > Urban City Concept
- > Vertical Farming in Urban Areas
- > Reduce dependence on Import

There is need of Paradigmatic

Shift in Policies as well as implementation
Considering the Environment as topmost priority.

Conclusion needs to be improved rest
everything is very good.

marks:10.5

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Q10. You are the manager of a company X, in which you have worked since last 15 years. It is known for its unique values and the work culture which is very healthy and encouraging. You and your team work synergistically with each other and also enjoy harmony with personal and organizational values, a bond which has evolved over years. Recently, you got to know that your company has been acquired by another company Y and you along with your team would now be employees of company Y. After interacting with the top management of company Y, you realize that the core values followed by company Y are completely different and opposite to that of the value system of company X. For example, the core value of company X is 'customer satisfaction' but that of company Y is 'profit maximization'. (20 marks/250 words)

Facts of the case :-

- me: Manager (X-company) ✓ 15 years work
- good work culture
- Acquired by Y-company (values completely different & opposite)
- Ex: "customer satisfaction" to "profit maximization"

Stakeholders Involved :-

- me (Manager: X company & team)
- Employee of X (now Y)
- Top Management of Y company

This part in all the case studies is very good

Ethical values involved :-

- Encouraging ; Emotional Intelligence
- ~~Team~~ Harmony
- Now :- Profit Maximization (Consumerism oriented)



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→ Humanity to materialistic (Profit)

Write different options available and pros and cons of each and then write which option you would choose and why

My Action :-

→ Since myself & my team has experience of more than 15 years; we have build-up the company 'X'; we know the values & harmony & how things have been done successfully in past

→ though; new company 'Y' aims for profit maximization; but every company runs on this principle (REAL QUESTION:- It should be ETHICAL & JUST)
↳ like; it should not falsify

through advertisement (Arunachal Roy:-
Falsification of Truth through advertisement)

→ if we will see that; values are degrading; not as per the ethical norms; first we



will try to act as per own existing values;
if management would have any problem;
then we would have to think about resigning
& switching to some other company.

→ But this would be the last resort, first
we would try to convince management; that
these values are necessary for long-term
goals • unethical means for profit maximization
has short-term benefits

in long-term; it will harm
the reputation of company. we have an
experience of 15 yrs that worked absolutely
fine. with this; top management should get
convinced else switching to other organization
would be last resort.

marks:9.5

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Q11. You are head of a big and reputed hospital in the national capital. The hospital is visited by thousands of patients every day and most of them belong to economically weaker sections. The hospital is also facing a staff crunch. A man whose mother is admitted in your hospital comes to you. His mother is critically ill with highly contagious disease which makes hospitalization necessary. He tells you that he is an auto-rickshaw driver who cannot afford medical expenses of his mother. Also, he has three young daughters to marry and he is the only bread earner in the family. He further adds that he loves his mother very much and he cannot not see her continuous sufferings. He requests you to let her die with dignity. Given this situation, answer the following questions. (20 marks/250 words)

Facts of case :-

- Me (Head :- Reputed Hospital)
- EWS (mostly) visit
- Staff Crunch
- man (mother's ill to Auto Rickshaw & can't afford
or 3 daughters to marry)
- Request for let her mother die

Stakeholders involved :-

Good

- Me
- man (mother ill) ; 3 daughters
- Hospital Staff

Ethical Issues :-

- Compassion
- Humanity
- Ethical Dilemma

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→ Poverty (Not capable to treat mother)

→ Suffering to lady (mother)

My Action :-

Write down the analysis of the options available before the hospital.
Then your course of action.

→ It would not be prudent to leave him & let her mother die; Hospitals are opened for service of people not for profit only.

An quote by Martin Luther King :- ① "There is a time when you have to take a stand which is neither popular nor politic; but it's voice of your conscience."

② Integrity is to do something knowing that no-one is going to know that you did it"

→ Options :- How to help him :-

There can be multiple ways :-

a) Help of NGOs, civil society

b) PM - JAN AAROGYA Yojana (J. A. Y.)

c) Help of Insurance Companies & my



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Perman Support-

- "Where there is a will, there is a way";

Since I'm Director of Govt Hospital, I would be knowing many Insurance Companies; I can pay the premium & take help.

→ If nothing work, I'll take support of all my knowing friends; family, my college work. eg

- eg → As we do it on regular basis from our Alumni Association (Through Whatsapp).

Good

With these actions, I can help him to come out of this dilemma.

No one should die because of unaffordability of money in heart disease. This is the worst crime; if I'm a Director of Hospital.

marks: 10.5

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Q12. The chief minister of a state in India wants to ensure that there is no damage to lives and property of cities and towns which were affected by heavy rains and floods. He orders the concerned authorities to see that drainages of cities are well maintained and water is not stagnated on the roads. The concerned authorities after carrying out a survey suggested that encroachments on drainages/canals are required to be removed and a few houses are to be demolished. These houses are occupied by migrant laborers and destitute. The Chief Minister agrees to the suggestion and orders accordingly. When work for removal of unauthorized structures commences, the residents objected to the work, started agitations and threatened self-immolation. When the police intervened and tried to disperse the crowd, two old persons died in the stampede. (25marks/300 words)

Fact :-

- CM wants to ensure no damage to lives & properties (Affected by rain & floods)
- well drainage to be done
- few houses to be removed or demolished
- houses occupied by migrant laborers
- CM approves removal / demolition
- Resident agitate; threatened to self immolation
- 2 Person died; when police intervened

Good

Stakeholders Involved :-

- CM
- the concerned Authority
- People (migrants)
- Police
- 2 old people died



Ethical Issue Involved:-

- Ethical dilemma (CM's order vs people interest)
- Companism
- Public duty Good
- Suffering of migrants & destitute
- old age people (need special care)

my Action :- Comment on the ethicality of govt decision.

- First; I'll take / analyse how many houses need to be demolished & how many people & different ages (section are living)
- we are Public Authority; we must have fulfilled the mandate of Blue charter; Constitution; though CM has given approval
- After analysing the situation; ~~suppose numbers~~
I'll check where these migrants

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are working ; I'll call their Employer
& ask them to provide facility for their
temporary residence as encroachment
in public area is not legal.

→ Secondly ; I'll check the availability
in "SWADHAR UREHA" or will take
help of Nud ; if they could help
in their temporary settlement

→ In long term, I would
request their (migrant) Employer to provide
residence for them. It's their responsibility
to take care, their contracts etc.

→ If that, I would politely request com
to give some days so that, temporary
settlement could be done.



→ I would also analyse whether there are other alternative to remove the water change temporarily & settlement of these migrants could be looked after or taken care later on.

→ Through help of Nios, media; we can work for rehabilitation of all these migrants in permanent way.

depending upon the Situations; various actions can be taken; the core of the action would be to not hurt the public interest.

Very well analysed and written

marks:14



Q13. You are posted as a District Magistrate in a communally sensitive district. You have specifically given the responsibility to maintain peace and harmony in your district. After sometime, you are informed that on the eve of a religious festival, a communal organization close to the ruling party is planning to organize a religious procession where they distribute a large number of swords to the people to celebrate. Also, the procession will move through the communally sensitive area. This may instigate a sense of fear among other communities and chances of communal clash may increase. (25 marks/300 words)

Fact of the case :-

- Me as DM in communally sensitive district
- Religious festival
- Communal Organization (close to Ruling Party) : To distribute swords to people to celebrate
- Procession to move from Communally Sensitive Area
- May be clashes

Stakeholders Involved :-

- Me (As a DM)
- Communal Organization & Ruling Party
- People from different religious groups

Ethical Issues :-

- Right to Religion

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- > Harmony
- > Brotherhood
- > clashes / conflict

Write down the Priorities of the District Magistrate.

My Action :-

- > 1st I would check whether any organisation can distribute SWORDS on communal ground to celebrate any religious festival if the rule would prohibit the distribution, I'll take correct action accordingly.
- > ~~After~~ Since they belong to ruling party, I won't get pressure from CM; I would politely say this is not as per law & it may create law & order situation; saying No is an act. Even, if he insists; I'll ASK FOR A WRITTEN MAIL. This will surely help me.

Always write all the possible alternatives then analyse its pros and cons and then you're action.



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- > Went Actin would be Promotion of Brotherhood, Constitutional values ;
Respect towards Right to Religion towards all religions without disturbing the Composite culture of our Country.
- > use of Intellectuals ; Involvement of inter-religious People in festivals ;
Encouragement to such activity
Eg- In Chhath Puja ; Many Muslim clean road ; distribute PRASAD
① Similarly ; In Eid ; ^{Hindu} also go to celebrate & eat sewa
② Diyawali celebration by all
- > These types of measures ; removing fear



of one communities from other will play an important role

Martin Luther King :-

"Darkness can't remove darkness; only light can do that"; Similarly only love can remove hatred".

India's history is the biggest example of this.

→ After this; I'll try to backed it by Police agent in case some misshapen is done by anyone. But use of Police would be the last Resort.

most of the time;

Good

it is only perception or misunderstanding scapes our action. People feel insecure but reality is completely different. This misunderstanding needs to be removed and live in land of Udipi & Rohaim.

marks: 14